



# *THE NUGGET NEWS*



*February 2026*

OFFICIAL PUBLICATION OF THE MODEL A RESTORERS CLUB, GOLD MINE REGION, CHARTERED 2005

VOLUME XXI

NUMBER 2



## Director's Diggings

Our Region has started off the new year with a bang! We began our year by restarting our Third Thursday gathering at Culver's Restaurant in Canton. We had nine members enjoy the good food and fellowship. If you like informal settings, please join us next month.

Our first regular club activity of the year was Chili Bingo at Garmon's Car House in Milton on the 17<sup>th</sup>. We had an excellent group of twenty-five members come to share dishes and play bingo. Jane and I were the "Number Callers" with every winner choosing a prize to take home. It was a lot of fun, and everyone seemed to really enjoy themselves!

This month's activity will be to the historic Bulloch and Barrington Halls in Roswell, Georgia. Our new Tour Director will be hosting us on Saturday, the 21<sup>st</sup>. After touring the historic homes, we will eat lunch at a local Roswell restaurant nearby. This will be a great event so please check out all the details later in this issue of the Nugget News.

In March, Jane and I will be hosting a tour to a unique venue in the City of Dawsonville, Georgia. The Aristo Craft Boat Manufacturing Inc. is right in downtown Dawsonville. They produce a line of modern boating products as well as offering restoration services on old classic wooden boats. We will spend an hour touring the facility and then eat at the famous Dawsonville Pool Room. More details will be in the March issue of the Nugget News. You will not want to miss this!

In January, your Board of Directors put together a full year Tour Calendar, however, we are always looking for new and different events to offer. If you have any ideas, please contact me, Bill Lusk, or any other Board Member!

George



EDITOR'S NOTE: What a fun time we had at the Chili/Bingo Event!! Thank you, David & Anna, for hosting! In the events coming up Phillip is planning on attending the – Central Alabama Model A Barbour Motorsports & Talladega tour if any of you would like to join him. Any questions or ideas that would enhance the newsletter don't hesitate to send us a note and submit articles & content to this email address:

[finelytwistedlinen@gmail.com](mailto:finelytwistedlinen@gmail.com)

*Rae Ann & Phillip Burmaster 936-827-1642*



## IMPORTANT PEOPLE & DATES TO REMEMBER



February 11 - Buddy Castelberry

February 26 - Janie Lusk

*Happy Anniversary*

February 10 - Phillip & Rae Ann Burmaster

## UPCOMING Events

- February 19<sup>th</sup> Third Thursday Gang –located at Culver’s located at 6778 Hickory Flat Hwy. Canton, GA 30115
- February 21<sup>st</sup>- Bullock & Barrington Halls Tour, 11 AM Roswell, GA with Lunch at the “The Mill Kitchen & Bar” meeting at Bullock Hall parking lot at 10:30 am (see details below & any questions Contact Bill Lusk 678-458-4208 or [luskwc@gmail.com](mailto:luskwc@gmail.com))
- March Tour - The Aristo Craft Boat Manufacturing Inc. in downtown Dawsonville- more information coming soon.
- March 13<sup>th</sup> – 14<sup>th</sup> GMR is invited to join the Central Alabama Model “A” Ford Club’s “Racetrack Adventure II” - Barbour Motorsports & Talladega (see details below)



# THE MINE SHAPI



The Ol' Miner had more fun at our first official event of 2026. Chili bingo proved to be lots of fun for everybody. The multiple kinds of Chili were wonderful as were the desserts. It was so much fun watching almost everyone winning at least one bingo!!! Opening the gifts, (which were great) was lots of fun, and the laughter was contagious!!! It was a great event, and thanks to Anna & David for hosting us once again at the "Car House" (also known affectionately as our *Club House* Please consider hosting or planning a tour or event in the New Year!!! We need YOU to help.

If you would like to order a name badge, please contact Jane Merry, 404-839-1060  
The cost is \$8.00 (prepaid)



PLEASE KEEP THE FOLLOWING in YOUR PRAYERS:

Butch & Susan Morgan – dealing with medical issues.  
Prayers for Carla Dorris (former member of the Gold Mine Region) dealing with medical issues.  
Anna Garmon recuperating from shoulder surgery.  
Prayers for Jane Merry as she is recuperating from ear surgery and tendonitis in her foot.  
Prayers for our Nation & Leaders.  
Also remember the unspoken prayers that remain within the hearts of our members and friends."

"The object of education is not to fill a man's mind with facts; it is to teach him how to use his mind in thinking.." Henry Ford

## THIRD THURSDAY GANG!

WE'RE BACK!!  
Come join the Third Thursday Gang. We will meet at 6:00 p.m., February 19, at Culver's located at 6778 Hickory Flat Hwy. Canton, GA 30115





## MARC NATIONAL MEET 2026

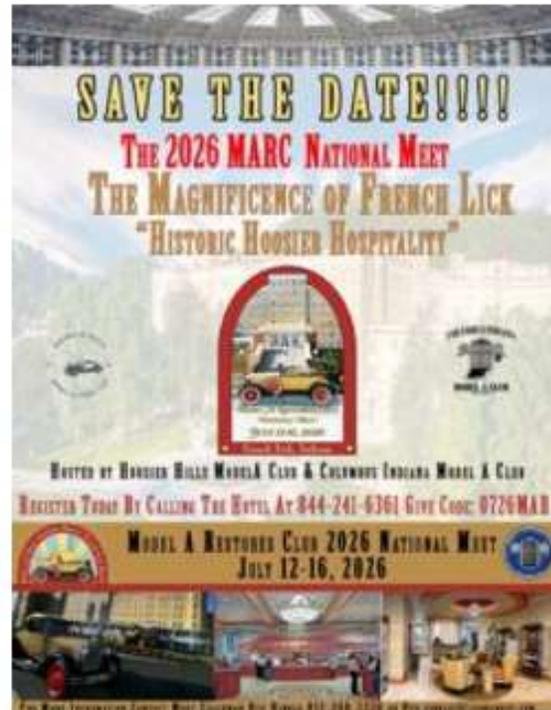
Happy New Year, Model A'ers! As we roll into another year, we find ourselves one step closer to our beloved cars turning 100 years old, which is pretty incredible to think about. The Board met in January to begin planning for the year ahead, including early discussions around Model A Days, along with ideas for upcoming exhibit changes and continued growth of the museum. While things may seem quieter during the winter months, the museum remains very active behind the scenes. Winter is an important time for maintenance, organization, and preparing exhibits and vehicles for the year ahead. The volunteers of the Grape Country Model A's have been instrumental in this work, generously donating their time and skills. Leader of Fleet Maintenance Dan Cargo and Museum Manager Jerry Dennany, in particular, continue to provide invaluable leadership and hands-on support throughout the off-

season.

Keep on motoring!

John Grossheim

Trustee and Secretary of MAFFI



## February 2/21/26 Tour

Our February tour will take in a little local history in our own backyard. Roswell is the location of several early settlement sites and structures. Two of them are within walking distance of each other in the heart of Roswell Square.

**Bulloch Hall**, a fine example of temple style Greek Revival Architecture, was completed in 1839 for Maj. James Stephens Bulloch and his family. Bulloch Hall is a house museum, featuring period rooms. The home was the site of the 1853 marriage between Martha Bulloch and Theodore Roosevelt, the elder, of New York. Their son, Theodore Roosevelt was the 26th President of the United States. Their granddaughter was First Lady Anna Eleanor Roosevelt. There are several outbuildings surrounding the house.

**Barrington Hall** is the home of Barrington King, son of Roswell King, the founder of Roswell. This home was strategically built on the highest point overlooking the town. It is recognized as one of the finest examples of Greek Revival architecture in the country. Barrington Hall has the only antebellum gardens in Metro Atlanta that are open to the public. Several outbuildings surround the house.

**The Mill Kitchen and Bar** is one block east of Bulloch Hall. Since both homes open at 11:00 am, it is suggested that we tour Bulloch Hall first, have lunch at the Mill, and tour Barrington Hall after. Admission is free to both houses.

Bulloch Hall, 180 Bulloch Dr., Roswell, GA

Barrington Hall, 535 Barrington Dr., Roswell, GA

The Mill Kitchen and Bar, 590 Mimosa Blvd., Roswell, GA

**Will meet in the Bulloch Hall parking lot around 10:30, ready to enter the Hall at 11:00 AM**



## Treasury / Membership Report – January 2026



### January 17, 2026

Thank you to all that attended our Chili Bingo Event. We had a great turnout and I believe that everyone had a great time. Lots of laughter. Several mentioned they would like to see us have this event again next year. There were 4 different kinds of chili, hotdogs, various side dishes and lots of wonderful desserts. Bingo prizes were furnished by our membership and there were some really good ones.

The Garmons and The Merrys

---



### New Members for 2026

Ken and Marie Smith  
104 Westwood Dr.  
Cartersville, Ga. 30120  
909-560-3090 Cell

Richard Chatham  
Joy Cline 3627 Pinehill Circle  
Acworth, Ga. 30101  
470-734-4490 Cell

Sammy and Nancy McDaniel  
3360 Carmichael Dr.  
Cumming, Ga. 30028  
678-520-5227 Cell

---

As soon as I can get verification from our National Model A Restorers office, the new Roster will be forwarded by email. Please check over your information and advise as soon as possible any corrections. Hopefully that will be by the end of January. As of today January 26, 2026, we have 32 families and 5 Honorary members.

We have a great club membership. *Anna Garmon*

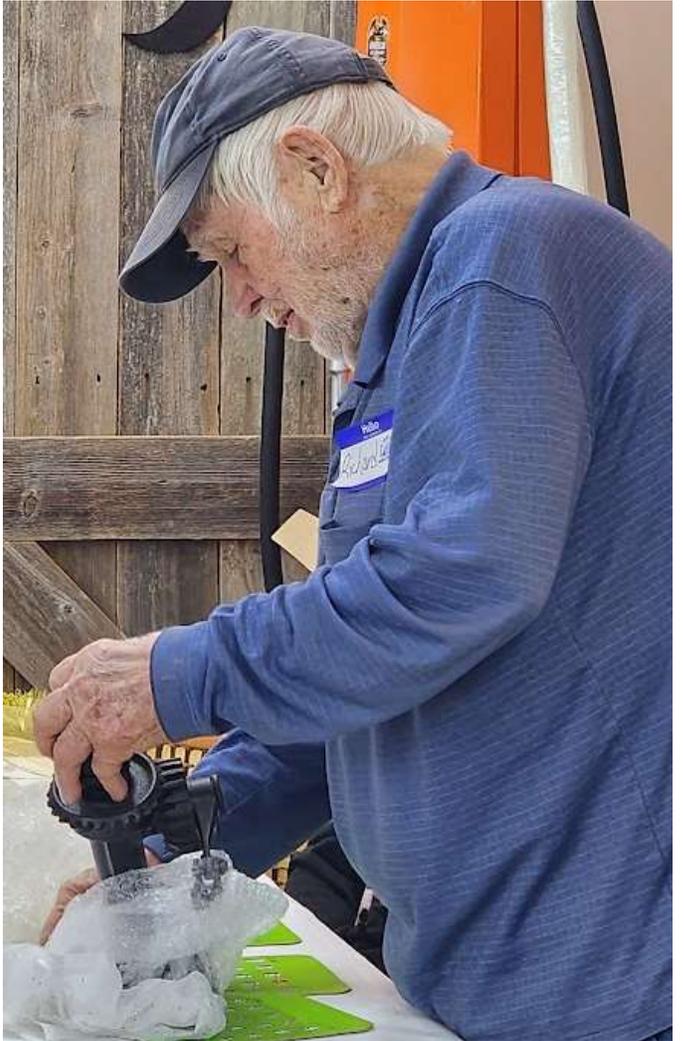
## Our 2026 Board



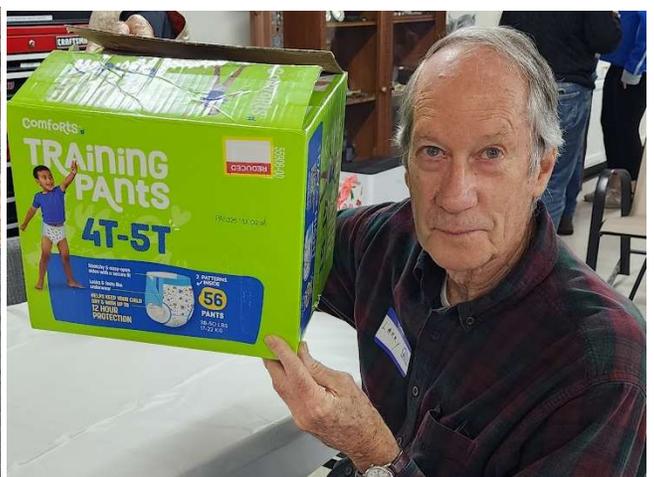
George Merry, Jane Merry, Anna Garmon, Rae Ann Burmaster, Bill Lusk, Larry McIntire

## Chili Bingo at the Garmon's in January











# The Model A Restorers Club, Inc.

## THE *running* BOARD REPORT

From Tom Hovetter, President and Jim Zimmer, Director of Regions

February 2026

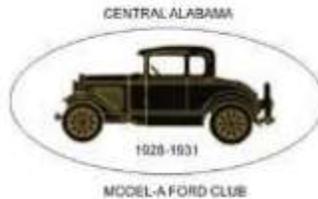
**M**embers, our MARC Board has launched our new website as part of our new social media strategy. You can access it by entering our new url: [modelarestorersclub.org](http://modelarestorersclub.org). The site contains many new features including a members only section that members can access by entering your membership number and zip code. Once signed in you can update Region information, add events, access issues of *Model A News*, technical information and much more! Some have also noticed that we now have two Facebook groups, Model A Restorers Club, our public group and Model "A" Restorers Club (note the quotes), our members group where more MARC information is posted. Check them out!

**A**lso, speaking about our new social media strategy, your Board is excited to announce that the response thus far has been overwhelming. Many more views on our new website and TWICE as many new members joining than last year at this time. Keep watching for new member promotions and encourage your Region non MARC members to join!

**R**egions, we still need your help to add content to the website. You can now update your Region information directly, update officer contact information, report your Region activities including creating technical videos to share with all of our members, schedules of your upcoming events to help YOU attract new members and much, much more. Larry Shepard is still asking for names and contact information for your technical experts who are willing to help fellow members with assistance in keeping their Model A's in tip top operational condition. Please contact Larry through our Contact Us section of the website. We are also in the process of creating an updated member roster. Please send our office your member rosters and indicate those members willing to be added to the MARC member roster.

**C**ertainly more members are planning to attend the upcoming Finger Lakes Tour and the National Meet in French Lick. We are still accepting registrations for the Finger Lakes Tour. Registration forms for French Lick will be published in the next issue of the *Model A News* which will be available on February 1st on our new MARC website. The Columbus Indiana Region is also creating an online option that will allow you to easily, accurately and securely register for French Lick from your phone or computer. No more writing, adding or wondering if your registration form will make it through the postal system! Major credit cards and PayPal will be accepted through the secure MARC website. Coming soon!





## MARCH 13-14, 2026 RACETRACK ADVENTURE II

The Gold Miner A's are invited to attend the Central Alabama Model "A" Ford Club's "Racetrack Adventure II" March 13-14, 2026 with headquarters in Oxford Alabama. This is the schedule of events:

Thursday March 12, 2026. Check in the motel and tour registration 1-4 p.m. in the lobby. For your evening dining there are many nice restaurants in the area, the motel desk clerk can provide recommendations and directions.

Friday March 13, 2026: We will tour through the countryside to visit the Barber Motorsports Museum which has been expanded with new exhibits to include a special tour of the basement restoration facility. Later we will gather in the parking lot to begin our orientation lap on the track's outer ring road. After the tour of Barbers, we will have lunch at the Blue Tequila Restaurant and continue to visit a private car collect. After the tour we will motor back through the countryside to the motel to prepare for the Welcome Dinner with door prizes, 50/50 drawing and a tour of Gerald Grizzard's private car collection.

Saturday March 14, 2026: We will again tour through the countryside to the Talladega Super Speedway to participate in the Talladega track laps and Jack Links 500 event. This event is open to the public and there will be other clubs and individuals participating. **The admission is \$79 per car**; this covers all passengers in the car. Tickets will be purchased by our club and paid for on your registration form. At the race track we will have 3 paced laps around the Talladega Super Speedway, 1 ticket for the Jack Link's 500 on April 26th, 2026, and a - Dash Plaque for attending the event. You will also be able to meet Miss Alabama, Emma Terry. There will be a car corral and access to hang out in the Talladega Speedway garage area. You will have photo opportunities in the victory lane with the trophy. Food and drinks will be available for purchase. After the laps you will be released to visit on your own schedule the car corral, the garage area, Miss Alabama or continue over to tour the International Motor Sports Hall of Fame Museum.

If you would like to tow your Model "A" Ford there will be a designated parking area 1 mile from the host motel. Coordinate requirements with Gerald Grizzard Cell (256) 310-6463 or email [gfireman52@aol.com](mailto:gfireman52@aol.com)  
Host motel: Make your reservations directly with Home 2 Suites by Hilton, 300 Colonial Drive, Oxford Alabama, 36203, phone number (256) 831-7008. Make sure you mention that you are with the Model "A" Ford tour to receive the special suite room rate of \$110.00 plus tax. This rate was quoted for March's busy season.

**If you need additional information, contact Gerald Grizzard,**  
Cell (256) 310-6463, email: [gfireman52@aol.com](mailto:gfireman52@aol.com)  
or Paul M Majerick Cell (334) 312-3029 or email [paulmajerick@aol.com](mailto:paulmajerick@aol.com)



**MARCH 13-14, 2026  
RACETRACK ADVENTURE II REGISTRATION FORM**

<u>Name:</u>		<u>Name of Guest(s):</u>		
<u>Street Address:</u>			<u>City:</u>	<u>State:</u>
<u>Zip Code:</u>	<u>Phone Number:</u>	<u>Email:</u>		
<u>Cell Number:</u>		<u>Car Club:</u>		
<u>Year of Model "A":</u> <u>Ford:</u>	<u>Model:</u>	<u>License Number:</u>	<u>Trailing: Y/N</u> (Circle One)	<u>Arrive:</u> TH/FRI/SAT (Circle One)
<u>Auto Insurance Company:</u>				
<u>Event Registration:</u>		<u>Qty:</u>	<u>@</u>	<u>Fee:</u>
<u>Registration Fee</u>			@	\$15.00 per car
<u>Barber Vintage Motorsports Tour (Includes tour of the basement restoration area, and an orientation lap on the track's outer ring road).</u>			@	\$20.00 per person
<u>Blue Tequila Restaurant</u>			@	\$15.00 per person includes drink and gratuity
<u>Tour of Antique car collect</u>			@	FREE
<u>Welcome Dinner, BBQ with all the trimmings, drink, dessert with door prizes and 50/50</u>				\$25.00 per person
<u>Talladega laps and Jack links 500 event</u>				\$79.00 per car, includes all passengers
<b>TOTAL AMOUNT ENCLOSED:</b> (Refunds on a case-by-case basis)				\$

Make your reservations directly with Home 2 Suites 300 Colonial Drive, Oxford Alabama 36203, phone number (256) 831-7008, Make sure you mention that you are with the Model "A" Ford tour to receive the special suite room rate of \$110.00 plus tax. This rate was quoted for March's busy season.

The signers below, agree to indemnify and hold harmless for any and all liability due to my attendance and participation in the 2026 Speedway tour, The Central Alabama Model "A" Ford Club (CAMAFC), CAMAFC Members, their officers, directors, staff and any and all constituents acting on behalf of the aforementioned affiliations and/or Tour Volunteers. Submission of this Tour Registration Form (signed or unsigned) constitutes acceptance of the terms of this release. The vehicle being used has all required automobile insurance established by state statute.

Make Your Check Payable to the "Central Alabama Model 'A' Ford Club"  
Send your completed registration form and payment **NO LATER THAN MARCH 1, 2026** to:  
RACE TRACK ADVENTURE 3507 Vaughn Road, Montgomery, Alabama 36106

Signed: \_\_\_\_\_



# One-Pot Beef Stew

---

- 1/4 cup molasses
- 1/4 cup soy sauce
- 1 tablespoon grated peeled fresh ginger (from 1 [2-inch] piece)
- 3 large garlic cloves, grated (about 1 1/2 teaspoons)
- 1 (2-pound) boneless chuck roast, cut into 1-inch pieces
- 2 tablespoons extra-virgin olive oil
- 2 small cinnamon sticks
- 1 sweet onion (such as Vidalia), coarsely chopped (about 2 1/4 cups)
- 1/4 cup tomato paste
- 6 cups unsalted beef stock
- 2 carrots, peeled, halved lengthwise, and thinly sliced (about 1 1/2 cups)
- 4 cups chopped mustard greens (from 1 medium bunch)
- 1 (14.5-ounce) can diced tomatoes (undrained)
- 2 tablespoons mirin

## Directions

1. Whisk together molasses, soy sauce, ginger, and garlic in a medium bowl until combined. Add beef and stir until evenly coated. Cover with plastic wrap and chill at least 1 hour or up to 12 hours.
2. Heat oil in a medium Dutch oven over medium-high. Add cinnamon sticks; cook, stirring constantly, until fragrant and toasted, about 1 minute. Transfer cinnamon to a plate; set aside. Working in 2 batches, remove beef from marinade, reserving marinade, and add beef to Dutch oven. Cook, flipping occasionally, until evenly browned, for about 4 minutes. Using a slotted spoon, transfer beef to plate with cinnamon sticks. Repeat process with remaining beef. Reserve pan drippings in Dutch oven.
3. Add onion to Dutch oven, and cook over medium-high, stirring occasionally, until softened, about 3 minutes. Stir in tomato paste; cook, stirring constantly, until color darkens to rusty red, about 1 minute. Add beef, cinnamon sticks, stock, and reserved marinade; bring to a simmer over medium-high. Reduce heat to medium-low; cover and cook, stirring occasionally, until beef is tender, 1 hour and 15 minutes to 1 hour and 45 minutes.

4. Stir in carrots; cover and simmer, stirring occasionally, until carrots are tender, about 15 minutes. Stir in mustard greens, tomatoes, and mirin; cook, stirring occasionally, until mustard greens are tender, for about 5 minutes. Discard cinnamon sticks; serve.

#### About this recipe

For this comforting one-pot stew, chuck roast is first marinated in a sweet-and-savory mixture of ginger, garlic, molasses, and soy sauce. Marinating the beef helps it take up intense, satisfying flavors that make all the difference in the final stew, where the beef turns beautifully tender after a long simmer in a cinnamon-infused broth with carrots and mustard greens. Toasted cinnamon sticks release their natural oils so the flavor of the sweet and woody spice spread throughout the dish in the warming, aromatic broth.



#### |Model A For Sale

1931 Model A Ford Deluxe Coupe. Dual Side Mounts, 4-Speed O/D Synchronesh Transmission, Alternator, Rumble Seat and Custom Rear Storage Trunk. Speedometer is not working (needs new cable).

Asking \$17K Please Call:

Jim Becker 678-276-5777 [jlbeck1943@aol.com](mailto:jlbeck1943@aol.com)





KENNETH M. FAIG  
1450 TRENTON - HARBURTON RD  
PENNINGTON, N.J. 08534-4012

JANUARY 7, 2026

MRS. ANNA GARMON  
2185 BIRMINGHAM RD.  
MILTON, GA. 30004

DEAR MRS. GARMON,

PLEASE FIND MY ENCLOSED CHECK NUMBER 2765,  
DATED 1/12/26 FOR \$100.<sup>00</sup>, IN MEMORY OF MY  
FATHER-, WALLACE S. FAIG (FORMER GOLD MINE  
REGION MARG MEMBER) AND HIS SWEETHEART,  
MY MOTHER, BARBARA D. FAIG, FOR THE GOLD  
MINE REGION CLUB'S FUNCTIONS, WITH THEIR  
ETERNAL GRATITUDE, TO THE CLUB FOR HELP  
WITH MY PARENTS' 1931 FORD MODEL A  
DELUXE ROADSTER AND FELLOWSHIP AND  
FRIENDSHIPS MADE, PARTICULAR THANKS TO  
THE HIGGINS AND THE MERRYS.

I HAVE ENCLOSED A COPY OF 1950-2015  
PHOTOS OF MOM & DAD AND THEIR OBITUARIES.  
I INTEND TO GET THE "A" RUNNING AND DUSTED  
OFF FOR THE 2026 MEMORIAL DAY PARADE AND  
FIND DAD'S PHOTO ALBUM OF THE RESTORATION.  
BELATED MERRY CHRISTMAS AND HAPPY NEW  
YEAR TO ALL, HAPPY ANNIVERSARY TO THE HIGGINS  
AND THANKS TO THE MERRYS FOR KEEPING

KEN FAIG

1/12/26

ME IN THE LOOP,

THERE ARE UNEXPECTED CHALLENGES  
UP HERE IN "YANKEE LAND," BUT I AM  
BLESSED TO BE HOME WHERE THE HEART  
IS, FOR AS LONG AS POSSIBLE. THERE IS  
A LOT TO DO AND THE MODEL A IS  
ON MY PRIORITY BUCKET LIST. I WILL  
HAVE THEN EARNED MODEL A CLUB MEMBER  
ELIGIBILITY, BEYOND MY MODEL A  
OWNERSHIP. I WILL KEEP YOU ALL POSTED.

WITH kindest regards,

*Ken M. Faig*  
KENNETH M. FAIG (KEN)

P.S. GO TIGERS! (SORRY DIES!)

FROM A CLEMSON GRAD AND UGA UNCLE, X3

**OBITUARY**  
**Wallace Samuel Faig**

Wallace Samuel Faig of Hopewell Township died on September 22, 2021 at the age of 96.

Son of Samuel McAllister Faig and Doris Hurd Faig, he was born and educated in Leonia, NJ.

He was predeceased by a brother Donald, and his sister Harriet Faig Hoenie.

He is survived by his beloved wife Barbara Dempsey Faig, his son Kenneth McAllister Faig, daughter Carolyn Faig Carroll, son-in-law Tom Carroll, grandchildren Jillian Stefanki (Sam), Sydney Owens (Richard), and Jared Carroll (Elizabeth), and great grandchildren Calvin, Wallace and Gus Stefanki, Connor and Marguerite Owens, and Langston and Wilhelmina Carroll.

Following graduation from high school in 1942, he was employed as a laboratory assistant for the Office of Scientific Research and Development (Manhattan Project) at Columbia University in New York and enlisted in the U.S. Navy in December 1942. He trained as an Aviation Electronics Technician (radar and radio) and served at various east coast Naval Air Stations before being assigned to the aircraft carrier USS Bon Homme Richard (CV-31) and served in Admiral Halsey's Third Fleet in the western Pacific until the war with Japan ended. He was discharged from the Navy in 1946.

He graduated from Newark College of Engineering in June of 1953 with a BS in Civil Engineering and was employed as a resident engineer for the heavy construction company George M Brewster and Son on various interstate highway, bridge and dam projects in the Metropolitan New York area. Under a Brewster Joint Venture, he also worked on the foundation for the 60 story Chase Manhattan bank building in lower New York City.

While employed by Brewster, he was recruited by the president of a domestic casualty insurance company to join their engineering department, and later transferred to their workers compensation and public liability underwriting department. He spent the remainder of his career utilizing his education and management skills for the benefit of the company. He retired in January of 1991, having served as an officer of the company for 15 years and as head of the underwriting department for 11.

He was active with his son in the Boy Scout movement, served for a time as the financial secretary on his church council, and was a life member of the American Society of Civil Engineers and a member of the US Naval Institute. As a long time member of the Model A Ford Restorers Club of America, he completely restored a 1931 Model A Ford Roadster in his retirement.

Burial will be private at the family plot in Englewood, NJ at a future date.

Donations can be made to the Salvation Army, a group he regularly supported.

**OBITUARY**  
**Barbara Dempsey Faig**

Barbara Dempsey Faig of Hopewell Township died on November 25, 2021 at the age of 93.

Daughter of James Bryant Dempsey and Ruth Martin Dempsey, she was born in Maracaibo Venezuela and attended boarding school in Connecticut and high school in Leonia NJ. She is predeceased by her sister Patricia Dempsey Galland and her beloved husband Wallace Samuel Faig. She is survived by her loving children, son Kenneth McAllister Faig and daughter Carolyn Faig Carroll, son-in-law Tom Carroll, grandchildren Jillian Carroll Stefanki (Sam), Sydney Carroll Owens (Richard) and Jared Thomas Carroll (Elizabeth) and great grandchildren Calvin, Wallace and Gus Stefanki, Connor and Marguerite Owens and Langston and Wilhelmina Carroll.

Barbara first met Wallace when he was discharged from the US Navy and she was a senior in High School. Upon graduation from High School in 1946, she attended the Latin-American Institute in New York City and became a bilingual secretary. She and Wallace married in 1950 and Barbara continued to work in NYC until Ken was born. After Carolyn's arrival the family moved to Tenafly where they lived for 9 years. She and her family moved to Hopewell township in 1967, which has been her home ever since.

Barbara was active with her daughter as a Girl Scout Leader and in her church alter guild among many other activities while her children were young. Later on, she returned to work as a secretary at Houghton Mifflin, Pittman Moore and Bristol-Myers Squibb for 10 years until she retired as an executive secretary in the advertising department in 1982.

Upon retirement, Barbara became an active member of the local chapter of PEO and served as treasurer of this philanthropic women's group. She also served as treasurer of the Abiding Presence Lutheran Church Memorial Fund.

Burial will be private at the family plot in Englewood, NJ at a future date. A Memorial Service for Wallace and Barbara is planned for the Spring.

Donations in lieu of flowers may be made to P.E.O. Chapter AM and sent to 9 The Kings Path, Hopewell, NJ 08525.

(AND BOOK CLUB!)

Date \_\_\_\_\_

## MEMBERSHIP APPLICATION\*

See instructions below

**Gold Mine Region, Model A Restorers Club**

Please print or type all information

***This 11-17-2024 edition supersedes all previous editions which should not be used***

Name \_\_\_\_\_ Spouse's name \_\_\_\_\_

Children's names \_\_\_\_\_ Spouse's birthday \_\_\_\_\_  
(Year not necessary)

Street address \_\_\_\_\_

City/State/ZIP \_\_\_\_\_ E-mail address \_\_\_\_\_

Phone [Home] \_\_\_\_\_ [Business/cell-optional] \_\_\_\_\_

Member's birthday \_\_\_\_\_ Anniversary \_\_\_\_\_ Occupation \_\_\_\_\_  
(Year not necessary) (Year not necessary)

### Are you currently a member of the National Model A Restorers Club?

Yes Please give National MARC membership number \_\_\_\_\_

No Please complete application on page 2 for national membership to join the National Club.

***You must be a member of the National organization in order to join the Gold Mine Region***

Please list Model A's you own. *You do not have to own a Model A to join our Club.*

YEAR

BODY STYLE

ENGINE NUMBER

\_\_\_\_\_

\_\_\_\_\_

MEMBERSHIP DUES: Gold Mine Region \$20.00 ENCLOSED \$ \_\_\_\_\_ See page 2 for National dues, if necessary

APPLICANTS SIGNATURE \_\_\_\_\_

**\*NOTE: Applicants are approved for membership upon payment of local dues and verification that National dues have been paid. Applicants joining the Gold Mine Region during the months of October to December shall be considered to be paid up members for the following year.**

### INSTRUCTIONS FOR COMPLETING APPLICATION

- If you are already a member of the National Model A Restorers Club (MARC):**
- Complete only page 1 (Gold Mine Region) part of the form, including your MARC membership number, which can be found above your name on your membership card or the address label on the *Model A News*.
  - Submit only the Gold Mine Region dues in a check for \$20.00 payable to "Gold Mine Region, MARC".
- Submit only the Gold Mine Region dues in a check for \$20.00 payable to "Gold Mine Region, MARC". **If you are not a member of the National Model A Restorers Club you must join in order to become a member of the Gold Mine Region.**
  - Complete both the page 1 (Gold Mine Region) part of the form and the National MARC application form below.
  - Submit a total of \$60.00 (\$20 for the Gold Mine Region dues and \$50.00 for National MARC dues) in **two** checks, one for \$20.00 payable to "Gold Mine Region, MARC" and the other for \$50.00 payable to "Model A Restorers Club". (*Use of a credit card number for National dues is optional, but not for Gold Mine Region dues.*)

1. After completing the form, mail the form with your checks to:

Anna Garmon  
2185 Birmingham Rd.  
Milton, Ga 30004

*\*NOTE: All information supplied is for the explicit use of the Gold Mine Region and will not be shared with any other persons or organizations outside the National Model A Club.*

---

MODEL "A" RESTORERS CLUB

6721 Merriman, Garden City, Michigan 48135

Membership Dues: Regular Mail: U.S. \$50.00;

Air Mail: U.S \$62.00/Canada \$60.00, International \$70.00 for the calendar year.

Includes 6 issues of *Model "A" News* over a calendar year. U.S. funds only

Name (Print) \_\_\_\_\_

Spouse's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone Number \_\_\_\_\_

Is it ok to list phone number in club roster (yes or no)? \_\_\_\_\_

Signature \_\_\_\_\_

EMAIL address \_\_\_\_\_

Is it ok to list email address in club roster (yes or no)? \_\_\_\_\_

Circle one: Check | Visa | Master Card | Discover Card

Card Number \_\_\_\_\_

EXP. Date \_\_\_\_\_ last 3 digit code on back of credit card: \_\_\_\_\_



## Gold Miner Region - 2026 OFFICERS

**Director -----George Merry ----- 678-560-0218**  
**3070 Wendwood Dr Marietta, GA 30062-----ghmerry@bellsouth.net**

**Vice-Director -----Larry McIntire ----- 770-992-7707**  
**5103 Sandelewood Court Marietta, GA 30068-----larrycmcintire@bellsouth.net**

**Vice-Director for Publications -----Rae Ann Burmaster -----936-827-1642**  
**4970 Duke Drive, Cumming, GA 30040-----finelytwistedlinen@gmail.com**

**Vice-Director for Tours -----Bill Lusk -----678-458-4208**  
**1355 Summit Road Milton, GA 30004-----luskwc@gmail.com**

**Secretary -----Jane Merry----- 404-839-1060**  
**3070 Wendwood Drive, Marietta, GA 30062-----jjmerry@bellsouth.net**

**Treasurer / Membership-----Anna Garmon-----770-714-5427**  
**2185 Birmingham Rd. Milton, GA 30004-----missdaisy28@comcast.net**

### CLUB PURPOSE

The general purpose of the Gold Mine Region of the Model A Restorer's Club shall be to encourage the members to acquire, preserve, restore, exhibit, and make use of the Model "A" Ford vehicle, model years 1928 to 1931, and all things pertaining to the Model "A" Ford, including literature, technical and historical information and to promote the introduction of ideas and fellowship among its members.

THE NUGGET NEWS *The Nugget News* is published monthly by the Gold Mine Region of The Model "A" Restorers Club and is distributed to the region's members and selected others. Non-copy righted material contained herein may be reprinted if credited to *The Nugget News*. Views expressed herein do not necessarily reflect the views of the Gold Mine Region's Board of Directors or The National Model "A" Restorers Club.

