

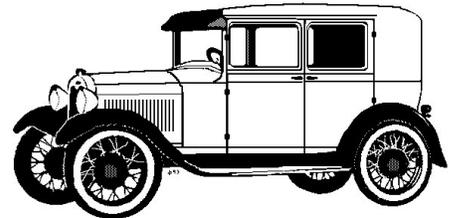


# SANTA MARIA A'S HEADLIGHT HERALD

The Santa Maria A's Chapter (Est. 2003), Model A Ford Club of America  
Visit our website: [www.santamariamodelclub.com](http://www.santamariamodelclub.com)



[www.mafca.com](http://www.mafca.com)



The Santa Maria A's P.O. Box 2983 Santa Maria, CA 93457

## February Club Activities

12th Monthly Club Meeting Elwin Mussell Center Social 6 PM, Meeting 6:30 Program led by Bill Kanne, Model A You Tube Video

14th HAPPY VALENTINES DAY DON'T FORGET!

15th SMA's Board Meeting 6pm Oasis Senior Center 420 Soares Ave, Orcutt

21st Tour to Cachuma Lake with lunch at the Hook'd Grill Meet 9 am , Golden Donut

26th SMA's Breakfast The Boy's Restaurant 8:30

**MAFCA LOOK AHEAD SEE PAGE 9**

## Happy Valentines Day Don't forget

**The Santa Maria A's General meetings are held on the 2<sup>nd</sup> Thursday of each month at the Elwin Mussell Senior Center, 510 E. Park Ave in Santa Maria, CA. Doors open at 6:00 and the meeting begins at 6:30 PM.**

### Board of Directors

President : Bill Hansen

V President: Bill Kanne

Secretary: Jay McCord

Treasurer: Dave Richards

Activities : Brad Southwick

Editor: Kay McCord

Past President: Roberta Weber

Members at Large

Lavonne Martin

Robert Franzen

**Note: Phone numbers can be found in the Club Roster.**

# President's Corner

*January 2026*



**President  
Bill Hansen**

Hello Santa Maria A's.

Most of our Christmas decorations have been put away and we have moved on with prespring activities. Thank goodness! In January, we enjoyed a tour to Jalama Beach. There are enough hills that were a good test for the condition of the cooling system and the overall mechanical condition of our A's. We had a wonderful time. Thank you for your participation. Brad Southwick has planned the February Tour to Cachuma Lake. Details will be provided at the February General Meeting.

The CCRG Jamboree will be in Bakersfield this year. Please look over the details in this addition of the Headlight Herald. I hope you can make it. We always have a great time with you along. If you are unable to drive your A, for whatever reason, bring your modern car.

At our January board meeting, Jay McCord volunteered to be our secretary for 2026. The secretary is a very important position that is often underappreciated unless you have held the position or have had a need to work closely with one. We had a very good secretary in Karen Hauge for four years. I miss her professionalism. I look forward to working with Jay. Thanks, Jay, for stepping up.

Do you have a Model A you are trying to sell? Do you have some Model A parts in the corner you want to move out? Do you need parts for your Model A project? Contact Kay McCord with your Want Ad by Tuesday after the third Thursday of the month, so it will be included in the "Santa Maria A's Headlight". Kay is making every effort to make sure this newsletter meets the needs of our membership.

Happy Trails my friends. Drive that Model A!

Bill Hansen



## February Celebrations



7-Mary Denny  
8 Myriam Davies  
10 RichardAlexander  
28 Ty Lux

10 Kay & Jay McCord  
15 Linda & Linda Phelps  
20 Carol & Jerry Simas



Santa Maria A's  
General Membership  
Meeting Minutes  
January 8, 2026

**President**, Bill Hansen, opened the meeting at 6:00 p.m. at the Elwin Mussell Senior Center, Santa Maria. Richard Alexander led the Pledge of Allegiance. The attendance sheet was circulated – 28 attendees.

**Meetings:**

**January 8 – General Membership Meeting**, 6:30 p.m., Elwin Mussell Senior Center, 510 East Park Avenue, Santa Maria.

**January 15 Board of Directors Meeting**, 6 p.m. Oasis Senior Center, 420 Soares Avenue, Orcutt. Members are welcome.

**February 12, 2026 – General Membership Meeting**, 6:30 p.m. Elwin Mussell Senior Center, 510 East Park Avenue, Santa Maria. Volunteer bringing dessert is to be determined.

**February 19, 2026 – Board of Directors Meeting**, 6 p.m., Oasis Senior Center, 420 Soares Avenue, Orcutt. Members are welcome.

**March 12 General Membership Meeting**, 6:30 p.m. Elwin Mussell Senior Center, 510 East Park Avenue, Santa Maria. Volunteer bringing dessert is to be determined.

**March 19 Board of Directors Meeting**, 6 p.m., Oasis Senior Center, 420 Soares Avenue, Orcutt. Members are welcome.

**Presidents Report**-Looking for fill vacant Secretary's position. Will announce the name on January 15.

**Vice Presidents Report**-Bill Kanne provided a picture show for the membership to see. He was asking for members stories, tours, rebuilding, short film(20 minutes) etc. Anything that would be of interest to the Model A Owner.

**Member at Large**-Robert Franzen-Turn in mileage on your Model A's driven from January 1 through December 31 2025. This will qualify members for mileage patches

**Treasurer's Report** – Dave Richards. Submit bills/receipts/checks, discuss income and expense report and account balance. Motion for approval/discussion of the Treasurer's Report, Motion made and seconded.

**Secretary's Report** – No Secretary

**Car Show** Jay McCord-Date September 12th. Theme: Ford Ranchero

Santa Maria A's

General Meeting Minutes

January 8, 2026

**CCRG Representative**– CCRG Jamboree, April 30, May 1 & 2

The host hotel is the Bakersfield Marriott Convention Center, 801 Truxton Ave, Bakersfield, CA 93301 Call 661-323-1900 Talk to Michelle and ask for the Bakersfield Model A Club CCRG Rate. Registration Packets coming soon.

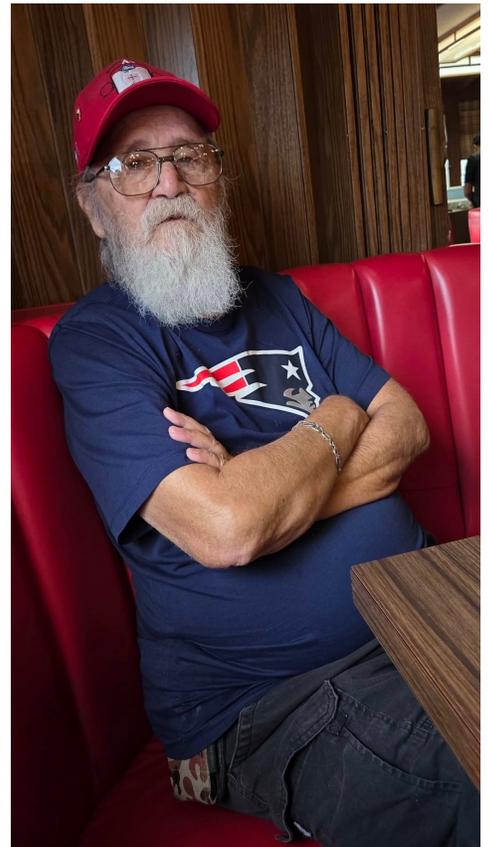
50/50 won by Jay McCord

Thank you to Laura Hansen for our dessert.

Meeting adjourned 7:45

Respectfully, Lavonne Martin, Acting Secretary

## Santa Maria A's January Club Breakfast at the Boy's Restaurant. Candid Shots



# Santa Maria A's January Club Tour to Jalama Beach.

It was a perfect January day for a drive to Jalama Beach. The North Group met at the usual place and proceeded to drive to the Lompoc Home Depot parking lot. It was exciting to see a great turnout of club cars and members. Kudo's to our new Activities Director, Brad Southwick, for a well planned event and of course a big thanks to the staff at Jalama Burger for great food.



# Santa Maria A's January Club Tour to Jalama Beach.

## Page 2



*An Old Fashioned Carnival is coming to the  
Bakersfield Model A Club.*

*Join all the fun and games, Men's free seminar, and ladies crafting corner with Dia-mond Dots. There will be lots of car games and people games too. Win a ticket EVERY time you play a game and enter into the mystery grab bags. The more time you play, the more chances to win some good loot.*

*This event will be on Friday, May 1<sup>st</sup> and will be at Stramler Park with easy walking distance to Kern County Pioneer Museum. These are original homes and businesses from our pioneer settlement days.*

*Be sure to check out the Bakersfield Sound Stage featuring Buck Owens , Merle Hag-gard, Tommy Collins, and much more.*

*In keeping with the carnival theme, our CCRG BBQ dinner will feature gourmet ham-burgers, hot dogs, brats, chile and all the fixin's. No carnival is complete without ice cream.*

*Topping off our wonderful spring evening will be the Kern River Brass Band. Registration is Thursday, April 30<sup>th</sup>, at the Marriott Convention Center Hotel. Come to the most exciting evening of 2026. Events will be starting at 9am on Friday, May the 1<sup>st</sup> in the Stramler Park. Bring your Lady Luck and your most era styling clothes. Remember..the more you play the more you win!*

*If you have any questions please call Linda Jackson 661-747-2464*

**Hotel registration information:**

**The Marriott Convention Center Hotel,  
801 Truxton Ave, Bakersfield, CA 93301  
1(661)565-9320 (Michelle)**

**Code: Bakersfield Model A Club (for group rate) \$167.26**

*If you have any questions please call Linda Jackson 661-747-2464*

Bakersfield Model A Club  
 CCRG Jamboree Entry Form  
 May 1-2, 2026



Name: \_\_\_\_\_  
 Spouse/Additional Adult: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_ Chapter Name \_\_\_\_\_  
 Phone (Cell Preferred) ( ) \_\_\_\_\_ #2 Cell Phone ( ) \_\_\_\_\_  
 Emergency Contact Name \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
 Driving to Jamboree? (Y) (N) One way distance \_\_\_\_\_ Trailer Parking? (Y) (N)

	QTY	\$Total
<b>Registration Fee per family</b> – Deadline April 5 .....	\$100	_____
Registration fee after April 6 <sup>th</sup> with no refunds after this date...	\$125	_____ . ....

**Thursday April 30th**

Registration / Raffle/ Hospitality Room Open 3pm – 8pm  
 Dinner on your own. Restaurant suggestions attached

**Friday May 1<sup>st</sup>** Stramler Park 9am -9pm

	QTY	\$Total
Hospitality Room Open 8am – 9pm		
Ladies Crafts = Diamond Dots –incl. kit and supplies-10am....	\$15.00	_____
Men’s Seminar – Honk Your Horn 10am.....	Free	_____
Carnival Opens and Car Games Begin 10am .....	Free	_____

\* Win a ticket **each** time you play. The more you play...  
 the more chances to win!

	QTY	
Hublely Races.....	Free	_____
Kern County Museum open for walking tour (Donations at the Door)		
<b>CCRG BBQ</b> with gourmet hamburgers, hot dogs, brats, chili ...	Free	_____

& all the fixins!

Tap your toes and shake a leg cuz entertainment is provided  
 by the Kern River Brass Band

**Saturday May 2<sup>nd</sup>**

All tours will be back in town before 4pm. Lunch is on your own for all tours.

**Tour #1 Tehachapi Loop .....**

**Tour #2 Taft Oil Museum.....Charge at the Door**

**Tour #3 Hart Park, C.A.L.M. (Ca Animal Living Museum) Charge at the Door**

**Tour #4 Downtown – self guided**

**Wounded Warrior Museum, Murals, Antiques, Woolworth’s (Donations Requested)**

**Dinner at the Hotel and Era clothing is always in fashion.**

**No Host Bar open 5pm** and will remain open during our event

**Dinner at 6pm** with the Karen & Dave Bockman Award presentation and raffle to follow.

**Dinner Menu**

Qty \$ Total

1. Citrus Chicken lightly breaded seasoned breast topped with fruit relish..... \$70.00 \_\_\_\_  
and mango cream sauce

2. Baseball Cut Sirloin 8 oz. served with roasted garlic whipped potatoes..... \$80.00 \_\_\_\_  
and vegetables

3. Pan Seared Salmon in miso marinade served with jasmine rice and ..... \$80.00 \_\_\_\_  
sautéed vegetables

**GRAND TOTAL.....\$.....**

Please add up all amounts in the right hand column on both pages.

**Please make checks payable to:  
items”**

**Please return the following 3**

**Bakersfield Model A Club**

**1. Registration Form**

**Sorry, No Credit Cards**

**2. Signed MAFV Waiver/Indemnification Form**

**Questions?**

**3. Your Signed Check**

**Linda Jackson 661-747-2464**

**To: 2026 CCRG Jamboree**

**Linda Jackson, Registrar**

**6914 Norris Rd**

**MODEL A FORD CLUB OF AMERICA  
WAIVER, INDEMNIFICATION RELEASE AGREEMENT**

IN CONSIDERATION OF BEING PERMITTED TO VOLUNTARILY PARTICIPATE (AT MY REQUEST) IN THE EVENT OF MODEL A FORD CLUB OF AMERICA ("MAFCA"), ITS CHAPTERS, REGIONS AND/OR SPECIAL INTEREST GROUPS REFERRED TO BELOW ("EVENT"), I/We, THE UNDERSIGNED AGREE(S) TO THE FOLLOWING:

**1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE MAFCA, ITS CHAPTERS, REGIONS OR SPECIAL INTEREST GROUPS, THEIR EMPLOYEES, OFFICERS AND AGENTS ("Releasees")** from all liability to the undersigned, his or her or their personal representatives, assigns, heirs, family members and next of kin ("**Releasers**") for any loss, damage, or claim therefor on account of injury to the person or property of the Releasers, whether caused by any negligent act or omission or other fault of the Releasees or otherwise while the undersigned is participating in the Event or using any of Releasees' facilities in connection with the Event.

**2. THE RELEASORS HEREBY AGREE TO INDEMNIFY AND HOLD HARMLESS** the Releasees from all liability, claims, demands, causes of action, charges, expenses, and attorney fees and all other costs resulting from my involvement in the Event whether caused by any negligent act or omission or other fault of the Releasees or otherwise.

**3. THE RELEASORS HEREBY ASSUME FULL RESPONSIBILITY FOR AND RISK OF PERSONAL OR BODILY INJURY, DEATH OR PROPERTY DAMAGE** while upon Releasee property or participating in the Event or using any Releasee facilities and/or equipment whether caused by any negligent act or omission or other fault of Releasees or otherwise. The Releasers expressly agree that the foregoing release and waiver, indemnity agreement and assumption of risk are intended to be and shall be interpreted and applied as broad and inclusive as permitted by applicable law.

**I ACKNOWLEDGE THAT I HAVE READ THE FOREGOING, THAT I AM VOLUNTARILY ENTERING INTO THIS AGREEMENT AND THAT I AM AWARE OF THE LEGAL CONSEQUENCES OF THIS AGREEMENT**, including that it prevents me, my personal representatives, assigns, heirs, family members and next of kin from suing the Releasees if I am injured or damaged for any reason as a result of participation in the Event.

**IF THE PARTICIPANT IS A MINOR, HIS OR HER CUSTODIAL PARENT OR LEGAL GUARDIAN MUST READ AND EXECUTE THIS AGREEMENT WHERE INDICATED BELOW.** I hereby warrant and represent that I am the legal guardian or custodial parent of the minor named below, who is a minor, and agree, on my own and said minor's behalf to the terms and conditions of the foregoing agreement.

I understand that I may talk to my legal advisor about this agreement and I have either done so or chosen not to. I understand that I have the right and have been given the opportunity to object to and bargain about the provisions of this agreement. I am voluntarily signing this agreement and intend it to be the unconditional release of all liability to the greatest extent allowed by applicable law.

**BEFORE SIGNING, CAREFULLY READ THIS ENTIRE AGREEMENT:** If any accident, injury, death or damage to personal property occurs, you (by signing this agreement) will be giving up certain legal rights. If any part of this agreement is held invalid, the rest of the provisions shall remain in effect. If you do not understand anything in this agreement, you should not sign it and you should instead consult your legal advisor.

_____	Date: _____	_____	Date: _____
Adult Participant Signature		Minor Participant Signature	

_____	_____
Adult Participant Name (Printed)	Minor Participant Name (Printed)

_____	Date: _____	_____	Date: _____
Adult Participant Signature		Parent/Guardian Signature	

_____	_____
Adult Participant Name (Printed)	Parent/Guardian Signature (Printed)

# MAFCA CALENDAR-2026

**APRIL 30-MAY3, CCRG JAMBOREE, IN BAKERSFIELD** Host Hotel, Marriott Convention Center Call Michelle 661-565-9320 Hit 2

**MAY22-24 NCRG ROUNDUP** Details: Contact Mike DeCesare mjdecasare@sbcglobo.net

**MAY 31-June 7, Pendleton, Oregon MAFCA NATIONAL CONVENTION**  
Hosted by the Blue Mountain A's. Watch for details. See the video: <http://www.youtube.com/watch?v=oXsLB9-klUA> Website: <https://www.2026mafcanationalconvention.com/> Check your Restorer Magazine for more information.

**SEPTEMBER 12th 24th Annual All Ford Car Show.** Santa Maria A's

**SEPTEMBER 18-19 Hickory Corners Michigan.** Model A Ford

Foundation hosts the 15th Annual Model A Days at the MAFFI

Museum. Swap Meet, MAFFI membership meeting, Model A Hall of Fame induction, and seminars. Visit [www.maffi.org](http://www.maffi.org) and see the November December issue of the Restorer pages 18-21 for info

-YOU ARE INVITED TO JOIN THE MAFCA FACEBOOK PAGE.

-TECHNICAL QUESTIONS [modelechquestions@gmail.com](mailto:modelechquestions@gmail.com)

**February's Favorite Recipe:** [Red Velvet Cake Mix Cookies](#) Makes 24 Cookies

Ingredients:

1 package red velvet cake mix, 2 large eggs, 1/2 cup vegetable oil, 1/2 of an 11 oz package white chocolate chips.

Preheat oven to 350 degrees. Mix cake mix, eggs, and oil together in a bowl until well mixed. Fold in white chocolate chips. Roll dough into 24 balls and arrange on the baking sheets. Bake until lightly browned around the edge, 7 to 9 minutes. Cool on the baking sheet for two minutes, transfer to a wire rack to cool completely for 15 minutes. ENJOY!

## Riddles of the Month

1. What starts with a T, Ends with a T and is full of T/
2. How Many months have 28 Days

Send an email to Miss Kay with your answers for a prize at the meeting.

[applemomkay@aol.com](mailto:applemomkay@aol.com)

**1929 Tudor Sedan, An older restoration Lebaron Bonney Upholstery, a clean and reliable A. Asking \$10,500 obo**

**Please contact Jay McCord 805-598-8133**



**For Sale: 1928 Business Coupe, Year of Manufacturer Plates, it still has the factory trunk. Older Restoration with under 500 miles Beautiful Paint, LeBaron Bonney Upholstery. Engine by Aaron Machado. Asking 14,000 OBO**

